**Sri Caitanya Mahaprabhu is the Supreme Personality of Godhead**

Summary-

From time to time we come across persons who are seeking scriptural evidence that Lord Caitanya Mahaprabhu is God.

Within the attached file you will find ample evidence.

It is also noteworthy to highlight the statements of Gopinath Acarya when offering scriptural evidence re. the divinity of Lord Caitanya to his brother-in-law Sarvabauma Bhattacarya (below). In essence, Gopinatha Acarya is asserting that without receiving the mercy of the Lord, quotes will not convince one -- not even having the SPG in your \*home\* will be sufficient to convince one -- of Lord Caitanya's divinity!

Pray for the mercy!

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**Cc Madhya 6.82**

Gopinatha Acarya continued, “One can understand the Supreme Personality of Godhead only by His mercy, not by guesswork or hypothesis.”

PURPORT

One cannot understand the Supreme Personality of Godhead simply by exhibiting some mundane magic. Foolish people are enchanted by magical demonstrations, and when they see a few wonderful things done by mystical power, they accept a magician as the Personality of Godhead or an incarnation. This is not the way of realization. Nor should one guess or speculate about an incarnation of God or the Personality of Godhead. One has to learn from the bona fide person or from the Supreme Personality of Godhead Himself, as Arjuna did, by the mercy of Krishna. Krishna Himself also gives many hints about His potencies as the Supreme Personality of Godhead. One should understand the Supreme Personality of Godhead only through the evidence presented by the sastras and the mahajanas. In any case, one must have the mercy of the Lord in order to understand the Supreme Personality of Godhead by devotional service.

**Madhya 6.83-84**

The Acarya continued, “If one receives but a tiny bit of the Lord’s favor by dint of devotional service, he can understand the nature of the Supreme Personality of Godhead. “‘My Lord, if one is favored by even a slight trace of the mercy of Your lotus feet, he can understand the greatness of Your personality. But those who speculate in order to understand the Supreme Personality of Godhead are unable to know You, even though they continue to study the Vedas for many years.’”

PURPORT

The above verse is from Srimad-Bhagavatam (10.14.29). The Brahma-samhita states, vedeshu durlabham adurlabham atma-bhaktau (Bs. 5.33). Although the Supreme Personality of Godhead, Krishna, is the ultimate goal of knowledge (vedais ca sarvair aham eva vedyah [Bg. 15.15]), one who is not a pure devotee and who is not engaged in the service of the Lord cannot understand Him. Lord Brahma therefore confirms this. Vedeshu durlabham: “It is very difficult to understand the Supreme Lord simply through one’s studies.”

Adurlabham atma-bhaktau: “However, it is very easy for the devotees to capture the Lord.”

The Lord is known as ajita (unconquerable). No one can conquer the Supreme Personality of Godhead, but the Lord consents to be conquered by His devotees. That is His nature. As stated in the Padma Purana:

atah sri-krishna-namadi na bhaved grahyam indriyaih sevonmukhe hi jihvadau svayam eva sphuraty adah [Cc. Madhya 17.136]

"Being pleased by devotional activities, the Lord reveals Himself to His devotees. That is the way to understand Him."

The verse from Srimad-Bhagavatam quoted by Gopinatha Acarya was originally spoken by Lord Brahma when he was defeated by Lord Krishna. Lord Brahma had stolen all the calves and cowherd boys in order to test Krishna’s power. Lord Brahma admitted that his own extraordinary pwers within the universe were not in the least comparable to the unlimited powers of Lord Krishna.

If Lord Brahma can make a mistake in understanding Krishna, what to speak of ordinary persons, who either misunderstand Krishna or falsely present a so-called incarnation of Krishna for their own sense gratification.

**Madhya 6.85-86**

“You are a great scholar and a teacher of many disciples. Indeed, there is no other scholar like you on earth. Nonetheless, because you are bereft of even a pinch of the Lord’s mercy, you cannot understand Him, even though He is present in your home.

“It is not your fault; it is the verdict of the scriptures. You cannot understand the Supreme Personality of Godhead simply by scholarship.”